



R.C.PATEL EDUCATIONAL TRUST

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**President**  
**Shri. BhupeshBhai Patel**

Shirpur, Tal. Shirpur - 425405, Dist.: Dhule (MS)  
Registration No.: F-61022 (Mumbai)

Out Ward No. : RCPET/ /20 -20

Date: / /20

**Date : 21 July, 2025**

### **Extension of Deadline – Submission of Applications and Required Compliance Documents**

It is hereby notified for the information of all concerned that the last date for submission of applications for the post of **Principal** at our esteemed institution, along with compliance of all requisite documents including the No Objection Certificate (NOC) and the Academic Performance Indicator (API) Certificate has been extended up to **16 August 2025**.

Eligible candidates and relevant stakeholders are requested to take due note of this extension. All applications, duly completed in all respects and accompanied by the required documentation, must be submitted to the undersigned within the revised time frame.

No applications or documents will be entertained beyond the aforementioned date.

**Secretary**  
R.C.Patel Educational Trust



**R C PATEL EDUCATIONAL TRUST**

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